

**United States District Court  
Eastern District of Pennsylvania (Philadelphia)  
CIVIL DOCKET FOR CASE #: 2:20-cv-01914-AB**

BROWN et al v. PISTRO  
Assigned to: HONORABLE ANITA B. BRODY  
Cause: 28:2241 Petition for Writ of Habeas Corpus  
(federal)

Date Filed: 04/15/2020  
Jury Demand: None  
Nature of Suit: 555 Prisoner  
Petitions: Prison Condition  
Jurisdiction: U.S. Government  
Defendant

**Petitioner**

**TIMOTHY BROWN**

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**Petitioner**

**MYLES HANNIGAN**  
*TERMINATED: 11/19/2020*

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**Petitioner**

**ANTHONY HALL**  
*INDIVIDUALLY AND ON BEHALF  
OF ALL OTHERS SIMILARLY  
SITUATED*

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V.

**Respondent**

**SEAN MARLER**

*IN HIS CAPACITY AS WARDEN  
OF THE FEDERAL DETENTION  
CENTER OF PHILADELPHIA  
TERMINATED: 11/19/2020*

represented by

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**Respondent**

**KEVIN PISTRO**  
*IN HIS CAPACITY AS WARDEN  
OF THE FEDERAL DETENTION  
CENTER OF PHILADELPHIA*

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V.

**Movant**

**JAMES SPATLEY**

represented by **JAMES SPATLEY**  
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FEDERAL DETENTION CENTER  
PO BOX 562

PHILADELPHIA, PA 19105  
PRO SE

Date Filed	#	Docket Text
04/15/2020	<a href="#">1</a>	PETITION for Writ of Habeas Corpus ( Filing fee \$ 5 receipt number 0313-14238940.), filed by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Case Management Track Form, # <a href="#">2</a> Designation Form)(HOFFA, LINDA) (Entered: 04/15/2020)
04/16/2020	<a href="#">2</a>	NOTICE of Appearance by REBECCA SANTORO MELLEY on behalf of SEAN MARLER with Certificate of Service(MELLEY, REBECCA) (Entered: 04/16/2020)
04/16/2020	<a href="#">3</a>	NOTICE of Appearance by LANDON Y. JONES on behalf of SEAN MARLER with Certificate of Service(JONES, LANDON) (Entered: 04/16/2020)
04/17/2020	<a href="#">4</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 4/17/20 Court Reporter: ESR. (jpd, ) (Entered: 04/17/2020)
04/19/2020	<a href="#">5</a>	ORDER THAT : 1.ON OR BEFORE APRIL 20, 2020, NO LATER THAN 5:00 PM EST, RESPONDENT MUST FILE A RESPONSE TO PETITIONERS PETITION FOR WRIT OF HABEAS CORPUS <a href="#">1</a> . THIS RESPONSE MUST INCLUDE ANY LEGAL OBJECTIONS. 2.ON OR BEFORE APRIL 21, 2020, NO LATER THAN 5:00 PM EST, PETITIONERS MUST FILE A REPLY TO RESPONDENTS RESPONSE. THIS REPLY MUST INCLUDE PROPOSALS FOR POTENTIAL DISCOVERY. . SIGNED BY HONORABLE ANITA B. BRODY ON 4/19/20. 4/19/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/19/2020)
04/20/2020	<a href="#">6</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 4/20/2020 10:30 AM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 04/20/2020)
04/20/2020	<a href="#">7</a>	NOTICE of Hearing: THE TELEPHONE CONFERENCE SCHEDULED FOR 4/20/2020 AT 10:30 AM IS CANCELLED. <b>A TELEPHONE CONFERENCE IS NOW SCHEDULED FOR 4/20/2020 AT 01:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 04/20/2020)</b>


04/20/2020	<a href="#">8</a>	NOTICE of Appearance by ROBERT A. ZAUZMER on behalf of SEAN MARLER with Certificate of Service(ZAUZMER, ROBERT) (Entered: 04/20/2020)
04/20/2020	<a href="#">9</a>	NOTICE of Appearance by JAMES P. DAVY on behalf of TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN with Certificate of Service(DAVY, JAMES) (Entered: 04/20/2020)
04/20/2020	<a href="#">10</a>	NOTICE of Appearance by BENJAMIN D. GEFFEN on behalf of TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN with Certificate of Service(GEFFEN, BENJAMIN) (Entered: 04/20/2020)
04/20/2020	<a href="#">11</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 4/20/20. Re: Petition for Habeas Corpus. Court Reporter: ESR. (fdc) (Entered: 04/20/2020)
04/20/2020	<a href="#">12</a>	MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim</i> filed by SEAN MARLER.Brief, Declarations, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Brief, # <a href="#">3</a> Exhibit A - Memorandum (April 6, 2020), # <a href="#">4</a> Exhibit B - Hall, Memorandum & Order, # <a href="#">5</a> Declaration of Warden Sean Marler (with exhibits), # <a href="#">6</a> Declaration of Dawn Nechupas (with exhibits), # <a href="#">7</a> Certificate of Service)(JONES, LANDON) (Entered: 04/20/2020)
04/20/2020	<a href="#">13</a>	ORDER THAT ON OR BEFORE APRIL 21, 2020, NO LATER THAN 3:00PM EST, BOTH PARTIES MUST IDENTIFY AN INSPECTOR OR INSPECTORSTO GO INTO THE PHILADELPHIA FEDERAL DETENTION CENTER. SIGNED BY HONORABLE ANITA B. BRODY ON 4/20/20. 4/20/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/20/2020)
04/20/2020	<a href="#">14</a>	Supplement re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim</i> filed by SEAN MARLER. Certificate of Service. (lisad, ) (lisad, ). (Entered: 04/21/2020)
04/21/2020	<a href="#">15</a>	Response re <a href="#">13</a> Order, --- <i>Letter identifying Inspector pursuant to April 20th Order</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 04/21/2020)
04/21/2020	<a href="#">16</a>	Response re <a href="#">13</a> Order, <i>regarding inspection</i> by SEAN MARLER. (JONES, LANDON) (Entered: 04/21/2020)
04/21/2020	<a href="#">17</a>	RESPONSE in Opposition re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim</i> filed by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Text of Proposed Order)(HOFFA, LINDA) (Entered: 04/21/2020)

04/22/2020	<a href="#">18</a>	Response by Petitioners to the April 21st letter filed by Respondent --- re <a href="#">16</a> Response by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 04/22/2020)
04/23/2020	<a href="#">19</a>	REPLY to Response to Motion re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim and Response to April 22, 2020 Letter</i> filed by SEAN MARLER. (Attachments: # <a href="#">1</a> Exhibit Livas v. Myers (W.D. La.), # <a href="#">2</a> Exhibit Wilson v. Williams (N.D. Oh.))(JONES, LANDON) (Entered: 04/23/2020)
04/24/2020	<a href="#">20</a>	MEMORANDUM re: Jurisdictional Discovery. SIGNED BY HONORABLE ANITA B. BRODY ON 4/24/20. 4/24/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/24/2020)
04/24/2020	<a href="#">21</a>	ORDER re: JURISDICTIONAL DISCOVERY. SIGNED BY HONORABLE ANITA B. BRODY ON 4/24/20. 4/24/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/24/2020)
04/24/2020	<a href="#">22</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 4/27/2020 AT 03:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 04/24/2020)
04/27/2020	<a href="#">23</a>	ORDER THAT THE COURTS APRIL 21, 2020 ORDER <a href="#">21</a> IS AMENDED AS FOLLOWS: THE DEADLINE IS EXTENDED TO APRIL 29, 2020, NO LATER THAN 10:30 AM EST THE TELEPHONE CONFERENCE SCHEDULED FOR 04/27/2020 AT 3:00 PM IS CANCELLED. . SIGNED BY HONORABLE ANITA B. BRODY ON 4/27/20. 4/27/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/27/2020)
04/27/2020	<a href="#">24</a>	NOTICE re: Cancellation of Hearing(jwl, ) (Entered: 04/27/2020)
04/27/2020	<a href="#">25</a>	Response to Court Order re discovery re <a href="#">21</a> Order (Memorandum and/or Opinion) by SEAN MARLER. (JONES, LANDON) (Entered: 04/27/2020)
04/27/2020	<a href="#">26</a>	Response re <a href="#">25</a> Response to Court Order re discovery re <a href="#">21</a> Order by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 04/27/2020)
04/29/2020	<a href="#">27</a>	Response re <a href="#">23</a> Order, <i>Response To Court's Order re: proposed discovery plan</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 04/29/2020)

04/29/2020	<a href="#">28</a>	Response re: Jurisdictional Discovery re <a href="#">23</a> Order, <a href="#">21</a> Order (Memorandum and/or Opinion) by SEAN MARLER. (JONES, LANDON) (Entered: 04/29/2020)
04/29/2020	<a href="#">29</a>	ORDER THAT ON OR BEFORE APRIL 29 2020, NO LATER THAN 3:00 PM EST, PETITIONERS MUST FILE ON THE DOCKET ALL OF THE JURISDICTIONAL DISCOVERY REQUESTS REFERENCED IN THEIR APRIL 29, 2020 PROPOSED DISCOVERY PLAN <a href="#">27</a> . SIGNED BY HONORABLE ANITA B. BRODY ON 04/29/20. 04/29/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/29/2020)
04/29/2020	<a href="#">30</a>	Response re <a href="#">29</a> Order, <i>Discovery Requests in Response to Order</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Request) (HOFFA, LINDA) (Entered: 04/29/2020)
04/29/2020	<a href="#">31</a>	Response re <a href="#">29</a> Order, <a href="#">30</a> <i>Response to Order with Requests for Admission and Declarations</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Requests for Admission, # <a href="#">2</a> Declaration of Tim Brown, # <a href="#">3</a> Declaration of Myles Hannigan, # <a href="#">4</a> Declaration of Anthony Hall) (HOFFA, LINDA) (Entered: 04/29/2020)
04/30/2020	<a href="#">32</a>	NOTICE by SEAN MARLER <i>Letter re: FDC Staff Update</i> (JONES, LANDON) (Entered: 04/30/2020)
04/30/2020	<a href="#">33</a>	ORDER re: Government Objections to Discovery Requests. SIGNED BY HONORABLE ANITA B. BRODY ON 4/30/20. 4/30/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 04/30/2020)
04/30/2020	<a href="#">34</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 5/6/2020 03:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 04/30/2020)
04/30/2020	<a href="#">35</a>	NOTICE of Appearance by MARY M. MCKENZIE on behalf of TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN (MCKENZIE, MARY) (Entered: 04/30/2020)
05/01/2020	<a href="#">36</a>	NOTICE by SEAN MARLER <i>Letter re: FDC Staff Update</i> (JONES, LANDON) (Entered: 05/01/2020)
05/01/2020	<a href="#">37</a>	Response re <a href="#">26</a> <i>Response attaching inspection report of MDC Brooklyn</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 05/01/2020)
05/02/2020	<a href="#">38</a>	ORDER IN LIGHT OF RESPONDENTS APRIL 30, 2020 <a href="#">32</a> AND MAY 1, 2020 <a href="#">36</a> LETTERS STATING THAT FDC STAFF




		MEMBERS HAVE TESTED POSITIVE FOR COVID-19, IT IS ORDERED THAT ANY SIMILAR UPDATES MUST BE IMMEDIATELY DOCKETED.. SIGNED BY HONORABLE ANITA B. BRODY ON 5/2/20. 5/2/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 05/02/2020)
05/04/2020	<a href="#">39</a>	Response to Court Order re: filing specific objections to discovery re <a href="#">33</a> Order ( <i>Objections to Interrogatories</i> ) by SEAN MARLER. (Attachments: # <a href="#">1</a> Objections to Requests for Production) (JONES, LANDON) (Entered: 05/04/2020)
05/05/2020	<a href="#">40</a>	Response re <a href="#">33</a> Order --- <i>Response to Respondents Objections to Limited Interrogatories and Requests for Production of Documents</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 05/05/2020)
05/05/2020	<a href="#">41</a>	NOTICE by SEAN MARLER re <a href="#">38</a> Order, <i>Letter Update re: FDC Staff and Other Matters</i> (JONES, LANDON) (Entered: 05/05/2020)
05/06/2020	<a href="#">42</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 5/6/20 Court Reporter: ESR. (jl, ) (Entered: 05/06/2020)
05/11/2020	<a href="#">43</a>	Response --- Letter by Petitioners requesting intervention of the Court on a discovery matter re <a href="#">42</a> Telephone Conference by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B) (HOFFA, LINDA) (Entered: 05/11/2020)
05/11/2020	<a href="#">44</a>	ORDER THAT ON OR BEFORE MAY 12, 2020, NO LATER THAN 10:00 A.M. EST, RESPONDENT MUST SHOW CAUSE WHY SEAN MARLER SHOULD NOT APPEAR FOR A TELEPHONE DEPOSITION ON WEDNESDAY, MAY 13, 2020.. SIGNED BY HONORABLE ANITA B. BRODY ON 5/11/20. 5/11/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 05/11/2020)
05/11/2020	<a href="#">45</a>	Response to Petitioners' Letter of May 11, 2020 re <a href="#">43</a> Response by SEAN MARLER. (JONES, LANDON) (Entered: 05/11/2020)
05/11/2020	<a href="#">46</a>	ORDER that the Court will hold a telephone conference on Wednesday, May 13, 2020, at 2:00 p.m. EST, to address whether Sean Marler should appear in a telephone deposition on Thursday, May 14, 2020. Phone: 1-571-353-2300 then enter 712575170# ( TELEPHONE CONFERENCE SET FOR 5/13/2020 02:00 PM BEFORE HONORABLE ANITA B. BRODY.). SIGNED BY HONORABLE ANITA B. BRODY ON 5/11/20. 5/11/20 ENTERED AND COPIES E-MAILED.(jwl, ) Modified on 5/11/2020 (jwl, ). (Entered: 05/11/2020)

05/13/2020	<a href="#">47</a>	NOTICE by SEAN MARLER re <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 05/13/2020)
05/13/2020	<a href="#">48</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 5/13/20 Court Reporter: ESR. (jl, ) (Entered: 05/13/2020)
05/14/2020	<a href="#">49</a>	ORDER THAT IF RESPONDENT LEARNS THAT ANY INMATE OR STAFF MEMBER HAS TESTED POSITIVE FOR COVID-19, RESPONDENT MUST <i>IMMEDIATELY</i> REPORT THAT FACT TO THE COURT IN A FILING ON THE DOCKET.. SIGNED BY HONORABLE ANITA B. BRODY ON 5/14/20. 5/14/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 05/14/2020)
05/15/2020	<a href="#">50</a>	NOTICE by SEAN MARLER re <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 05/15/2020)
05/15/2020	<a href="#">51</a>	ORDER THAT BOTH PARTIES MUST SUBMIT SUPPLEMENTAL BRIEFS, ( Petitioner Brief due by 5/20/2020., Respondant Brief due by 5/26/2020.). SIGNED BY HONORABLE ANITA B. BRODY ON 5/15/20. 5/15/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 05/15/2020)
05/15/2020	<a href="#">52</a>	 Audio File 5/13/2020 2:06 P.M., regarding Telephone Conference held on 5/13/2020, before HONORABLE ANITA B. BRODY (jwl, ) (Entered: 05/15/2020)
05/20/2020	<a href="#">53</a>	NOTICE by SEAN MARLER <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 05/20/2020)
05/20/2020	<a href="#">54</a>	RESPONSE in Opposition re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim --- Supplemental Brief in Opposition to Respondent's Motion to Dismiss the Petition and Class Action Complaint</i> filed by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17)(HOFFA, LINDA) (Entered: 05/20/2020)
05/22/2020	<a href="#">55</a>	Transcript of Telephone Conference held on 5/13/20, before Judge ANITA B. BRODY. Court Reporter/Transcriber ESR. (jaa, ) (Entered: 05/22/2020)
05/26/2020	<a href="#">56</a>	Supplemental Brief in Support re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim (Supplemental Brief)</i> filed by

		SEAN MARLER. (Attachments: # <a href="#">1</a> Exhibit A (Sean Marler Deposition Transcript), # <a href="#">2</a> Exhibit B (Alisha Gallagher Deposition Transcript), # <a href="#">3</a> Exhibit C (Kevin Cassano Deposition Transcript), # <a href="#">4</a> Exhibit D (Supplemental Declaration of Warden Sean Marler), # <a href="#">5</a> Exhibit E (Declaration of Alisha Gallagher with Exhibits), # <a href="#">6</a> Exhibit F (Email from L. Hoffa to Federal Criminal Law Committee), # <a href="#">7</a> Exhibit G (Email from R. Zauzmer to L. Hoffa), # <a href="#">8</a> Exhibit H (Table of Bail Motions), # <a href="#">9</a> Exhibit I (Email from Judge DuBois to J. Feinberg), # <a href="#">10</a> Exhibit J (CDC Interim Guidance))(JONES, LANDON) Modified on 5/27/2020 (lisad, ). (Entered: 05/26/2020)
05/27/2020	<a href="#">57</a>	NOTICE by SEAN MARLER re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim Supplemental Authority re: Wragg v. Ortiz (D.N.J. May 27, 2020)</i> (JONES, LANDON) (Entered: 05/27/2020)
05/27/2020	<a href="#">58</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 5/27/20 (JL ) (Entered: 05/27/2020)
05/28/2020	<a href="#">59</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 5/28/20 (JL ) (Entered: 05/28/2020)
05/31/2020	<a href="#">60</a>	Response Letter containing supplemental authority relating to its Response in Opposition re <a href="#">54</a> Response in Opposition to Motion,, by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D) (HOFFA, LINDA) (Entered: 05/31/2020)
06/02/2020	<a href="#">61</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 06/02/2020)
06/04/2020	<a href="#">62</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 06/04/2020)
06/05/2020	<a href="#">63</a>	NOTICE by SEAN MARLER re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim (Letter re: Legal Developments)</i> (JONES, LANDON) (Entered: 06/05/2020)
06/08/2020	<a href="#">64</a>	Response Letter to Respondent's letter on Supplemental Authority re <a href="#">63</a> Notice (Other) by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit 1) (HOFFA, LINDA) (Entered: 06/08/2020)

06/10/2020	<a href="#">65</a>	NOTICE by SEAN MARLER re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim (Notice of Supplemental Authority)</i> (Attachments: # <a href="#">1</a> Wilson v. Williams (6th Cir.), # <a href="#">2</a> Wilson v. Ponce (C.D. Cal.), # <a href="#">3</a> Alvarez v. Larose (S.D. Cal.), # <a href="#">4</a> Chunn v. Edge (E.D.N.Y.))(JONES, LANDON) (Entered: 06/10/2020)
06/11/2020	<a href="#">66</a>	Response Letter to Respondent's June 10th Letter re <a href="#">65</a> Notice (Other), by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 06/11/2020)
06/11/2020	<a href="#">67</a>	NOTICE by SEAN MARLER re <a href="#">12</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Failure to State a Claim (Notice of Supplemental Authority)</i> (Attachments: # <a href="#">1</a> Hallinan v. Scarantino (E.D.N.C.), # <a href="#">2</a> Grinis v. Spaulding (D. Mass))(JONES, LANDON) (Entered: 06/11/2020)
06/18/2020	<a href="#">68</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 06/18/2020)
06/25/2020	<a href="#">69</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 06/25/2020)
06/26/2020	<a href="#">70</a>	Response Letter from Petitioners Requesting Referral to Mediation by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 06/26/2020)
06/29/2020	<a href="#">71</a>	NOTICE by SEAN MARLER re <a href="#">70</a> Response <i>Letter re: Petitioners' Request for Mediation</i> (JONES, LANDON) (Entered: 06/29/2020)
07/06/2020	<a href="#">72</a>	Letter to Judge Brody dated 7/6/2020 to Court's Request for follow up letter at July 1st teleconference re <a href="#">70</a> Response by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) Modified on 7/7/2020 (tjd). (Entered: 07/06/2020)
07/06/2020	<a href="#">73</a>	NOTICE by SEAN MARLER <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 07/06/2020)
07/07/2020	<a href="#">74</a>	NOTICE by SEAN MARLER re <a href="#">72</a> Response <i>Letter re: Petitioners' Request for Mediation</i> (JONES, LANDON) (Entered: 07/07/2020)
07/09/2020	<a href="#">75</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 07/09/2020)
07/10/2020	<a href="#">76</a>	NOTICE THAT THE COURT DECLINES TO REFER THIS CASE TO MEDIATION IN LIGHT OF THE GOVERNMENT'S CONTINUED OPPOSITION TO THE REQUEST. (jwl, ) (Entered: 07/10/2020)

08/11/2020	<a href="#">77</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 08/11/2020)
08/12/2020	<a href="#">78</a>	Response Letter regarding the ongoing circumstances at FDC Philadelphia and Renewed Request for Mediation re <a href="#">77</a> Notice (Other) by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F) (HOFFA, LINDA) (Entered: 08/12/2020)
08/14/2020	<a href="#">79</a>	Response re <a href="#">78</a> Response, <i>by Respondent to Petitioners' Letter of August 12, 2020</i> , by SEAN MARLER. (MELLEY, REBECCA) (Entered: 08/14/2020)
08/25/2020	<a href="#">80</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, (JONES, LANDON) (Entered: 08/25/2020)
08/26/2020	<a href="#">81</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 8/27/2020 AT 03:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 08/26/2020)
08/26/2020	<a href="#">82</a>	NOTICE by SEAN MARLER <i>of supplemental authority</i> (Attachments: # <a href="#">1</a> Hope v. Warden York County Prison)(MELLEY, REBECCA) (Entered: 08/26/2020)
08/27/2020	<a href="#">83</a>	Response Letter re <a href="#">82</a> Notice (Other) <i>Petitioners Response letter regarding supplemental authority</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 08/27/2020)
08/27/2020	<a href="#">84</a>	NOTICE of Hearing: A TELEPHONE CONFERENCE IS SET FOR 8/28/2020 AT 03:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 08/27/2020)
08/27/2020	<a href="#">85</a>	 Audio File 08/27/2020 3:01 PM, regarding TELEPHONE CONFERENCE held on 08/27/2020, before HONORABLE ANITA B. BRODY (jwl, ) (Entered: 08/27/2020)
08/27/2020	<a href="#">86</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 8/27/20 Court Reporter: ESR. (JL ) (Entered: 08/27/2020)
08/28/2020	<a href="#">87</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 9/1/2020 AT 03:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 08/28/2020)


08/28/2020	<a href="#">88</a>	Minute Entry, re: Telephone Conference for proceedings held before HONORABLE ANITA B. BRODY on 8/28/20. Court Reporter: ESR. (kw, ) (Entered: 08/28/2020)
09/01/2020	<a href="#">89</a>	NOTICE of Hearing:The telephone conference scheduled for September 1 2020 at 3:00 PM is rescheduled for September 11, 2020 at 3:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 09/01/2020)
09/03/2020	<a href="#">90</a>	Transcript of Proceedings held on 8/27/2020, before Judge ANITA B. BRODY. Court Reporter/Transcriber Veritext National Court Reporting Company.. (sg, ) (Entered: 09/03/2020)
09/09/2020	<a href="#">91</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 09/09/2020)
09/11/2020	<a href="#">92</a>	Response Letter re: Habeas Discovery Requirements by SEAN MARLER. (JONES, LANDON) (Entered: 09/11/2020)
09/11/2020	<a href="#">93</a>	Response Letter by Petitioners re: discovery re <a href="#">92</a> Response by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 09/11/2020)
09/11/2020	<a href="#">94</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 9/15/2020 02:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 09/11/2020)
09/11/2020	<a href="#">95</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 9/11/2020 Court Reporter: ESR. (sg, ) (Entered: 09/11/2020)
09/14/2020	<a href="#">96</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 09/14/2020)
09/14/2020	<a href="#">97</a>	NOTICE by SEAN MARLER <i>Letter Regarding Testing</i> (ZAUZMER, ROBERT) (Entered: 09/14/2020)
09/14/2020	<a href="#">98</a>	Response Letter by petitioners re: Covid-19 testing at facility by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 09/14/2020)
09/15/2020	<a href="#">99</a>	NOTICE of Hearing: A TELEPHONE CONFERENCE SET FOR 9/21/2020 AT 12:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 09/15/2020)
09/15/2020	<a href="#">100</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 9/15/20 Court Reporter: ESR. (JL ) (Entered: 09/15/2020)

09/15/2020	<a href="#">101</a>	ORDER denying <a href="#">12</a> MOTION TO DISMISS FOR LACK OF JURISDICTION Petitioners must submit the name and resume of the expert to Respondent on or before Friday, September 18, 2020 at 12:00 pm. The expert must test negative for COVID-19 before the on-site inspection. SIGNED BY HONORABLE ANITA B. BRODY ON 9/15/20.9/15/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 09/15/2020)
09/16/2020	<a href="#">102</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 09/16/2020)
09/21/2020	<a href="#">103</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 9/23/2020 11:00 AM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 09/21/2020)
09/21/2020	<a href="#">104</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY in Courtroom 7-B Telephone Conference held on 9/21/20 Court Reporter: ESR. (amas, ) (Entered: 09/21/2020)
09/23/2020	<a href="#">105</a>	NOTICE of Hearing:A TELEPHONE CONFERENCE IS SET FOR 9/30/2020 AT 12:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 09/23/2020)
09/23/2020	<a href="#">106</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 9/23/20 Court Reporter: ESR. (rf, ) (Entered: 09/23/2020)
09/30/2020	<a href="#">107</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 9/30/20 Court Reporter: C. HAUGER. (JL) (Entered: 09/30/2020)
10/01/2020	<a href="#">108</a>	NOTICE of Appearance by SUSAN R. BECKER on behalf of SEAN MARLER with Certificate of Service(BECKER, SUSAN) (Entered: 10/01/2020)
10/06/2020	<a href="#">109</a>	NOTICE by SEAN MARLER - <i>proposed Joint Inspection Protocol - submitted on behalf of all parties</i> (MELLEY, REBECCA) (Entered: 10/06/2020)
10/06/2020	<a href="#">110</a>	ORDER APPROVING <a href="#">109</a> JOINT INSPECTION PROTOCOL. SIGNED BY HONORABLE ANITA B. BRODY ON 10/6/20. 10/6/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 10/06/2020)
10/07/2020	<a href="#">111</a>	NOTICE by SEAN MARLER <i>of negative COVID-19 tests of Respondent's inspection attendees</i> (MELLEY, REBECCA) (Entered: 10/07/2020)

10/07/2020	<a href="#">112</a>	NOTICE of Appearance by DAVID RODKEY on behalf of TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN with Certificate of Service(RODKEY, DAVID) (Entered: 10/07/2020)
10/07/2020	<a href="#">113</a>	NOTICE by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN re <a href="#">110</a> Order <i>Letter informing Court of negative COVID-19 tests of Petitioners' inspection attendees</i> (RODKEY, DAVID) (Entered: 10/07/2020)
10/21/2020	<a href="#">114</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 10/21/2020)
10/23/2020	<a href="#">115</a>	Joint MOTION for Extension of Time to Complete Discovery filed by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN, SEAN MARLER.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order)(HOFFA, LINDA) (Entered: 10/23/2020)
10/26/2020	<a href="#">116</a>	ORDER granting <a href="#">115</a> MOTION FOR EXTENSION OF TIME TO COMPLETE DISCOVERY. SIGNED BY HONORABLE ANITA B. BRODY ON 10/26/20.10/26/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 10/26/2020)
10/27/2020	<a href="#">117</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>re: FDC Update</i> (JONES, LANDON) (Entered: 10/27/2020)
10/30/2020	<a href="#">118</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 10/30/2020)
11/02/2020	<a href="#">119</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/02/2020)
11/03/2020	<a href="#">120</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (ZAUZMER, ROBERT) (Entered: 11/03/2020)
11/03/2020	<a href="#">121</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Corrected Date - Letter re: FDC Update</i> (ZAUZMER, ROBERT) (Entered: 11/03/2020)
11/04/2020	<a href="#">122</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/04/2020)
11/05/2020	<a href="#">123</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 11/05/2020)
11/06/2020	<a href="#">124</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/06/2020)
11/10/2020	<a href="#">125</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/10/2020)



11/10/2020	<a href="#">126</a>	Response Letter requesting status conference re <a href="#">124</a> Notice (Other), <a href="#">125</a> Notice (Other) by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B) (HOFFA, LINDA) (Entered: 11/10/2020)
11/11/2020	<a href="#">127</a>	NOTICE by SEAN MARLER re <a href="#">126</a> Response, <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update and Petitioners' 11-10-2020 Letter Requesting Status Conference</i> (ZAUZMER, ROBERT) (Entered: 11/11/2020)
11/12/2020	<a href="#">128</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 11/12/2020 03:00 PM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 11/12/2020)
11/12/2020	<a href="#">129</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 11/12/20 Court Reporter: ESR. (jaa, ) (Entered: 11/13/2020)
11/13/2020	<a href="#">130</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/13/2020)
11/16/2020	<a href="#">131</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, (JONES, LANDON) (Entered: 11/16/2020)
11/17/2020	<a href="#">132</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/17/2020)
11/18/2020	<a href="#">133</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 11/18/2020)
11/19/2020	<a href="#">134</a>	ORDER THAT THE GOVERNMENT IS TO DISTRIBUTE THE ATTACHED NOTICE TO EVERY FDC DETAINEE AND TO TAKE REASONABLE STEPS TO DISTRIBUTE THE NOTICE.... SIGNED BY HONORABLE ANITA B. BRODY ON 11/19/20. 11/19/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 11/19/2020)
11/19/2020	<a href="#">135</a>	STIPULATION AND ORDER re: <a href="#">116</a> MOTION FOR EXTENSION OF TIME. SIGNED BY HONORABLE ANITA B. BRODY ON 11/19/20. 11/19/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 11/19/2020)
11/19/2020	<a href="#">136</a>	NOTICE by SEAN MARLER re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/19/2020)
11/19/2020	<a href="#">137</a>	STIPULATION AND ORDER TO SUBSTITUTE RESPONDENT, DISMISS PETITIONER HANNIGAN, AND AMEND THE CAPTION. SIGNED BY HONORABLE ANITA B. BRODY ON

		11/19/20. 11/19/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 11/19/2020)
11/20/2020	<a href="#">138</a>	ORDER THAT THE GOVERNMENT IS TO DISTRIBUTE THE ATTACHED NOTICE TO EVERY FDC DETAINEE AND TO TAKE REASONABLE STEPS TO DISTRIBUTE THE NOTICE TO ATTORNEYS REPRESENTING FDC DETAINEES.. SIGNED BY HONORABLE ANITA B. BRODY ON 11/20/20. 11/20/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 11/20/2020)
11/20/2020	<a href="#">139</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/20/2020)
11/23/2020	<a href="#">140</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 11/23/2020)
11/24/2020	<a href="#">141</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/24/2020)
11/30/2020	<a href="#">142</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR 12/4/2020 10:30 AM BEFORE HONORABLE ANITA B. BRODY.(jwl, ) (Entered: 11/30/2020)
11/30/2020	<a href="#">143</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 11/30/2020)
12/01/2020	<a href="#">144</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/01/2020)
12/02/2020	<a href="#">145</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/02/2020)
12/03/2020	<a href="#">146</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/03/2020)
12/04/2020	<a href="#">147</a>	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY Telephone Conference held on 12/4/20 Court Reporter: ESR. (JL ) (Entered: 12/04/2020)
12/04/2020	<a href="#">148</a>	 Audio File regarding TELEPHONE CONFERENCE held on 12/4/2020, before HONORABLE ANITA B. BRODY (jwl, ) (Entered: 12/04/2020)
12/04/2020	<a href="#">149</a>	Report Of <i>Dr. Rebecca Lubelczyk, for Respondent, re: Inspection of FDC</i> by KEVIN PISTRO. (Attachments: # <a href="#">1</a> Exhibit 1 (C.V.), # <a href="#">2</a> Exhibit 2 (documents relied on))(MELLEY, REBECCA) (Entered: 12/04/2020)

12/04/2020	<a href="#">150</a>	Report Of <i>Dr. Rebecca Lubelczyk, for Respondent, re: Rebuttal/Supplemental Report</i> by KEVIN PISTRO. (Attachments: # <a href="#">1</a> Exhibit A (documents relied on), # <a href="#">2</a> Exhibit B (Declaration of Warden Pistro), # <a href="#">3</a> Exhibit C (Declaration of Health Services Administrator Cassano))(MELLEY, REBECCA) (Entered: 12/04/2020)
12/04/2020	<a href="#">151</a>	Report Of -- <i>Initial Expert Report and Addendum of D. Homer Venters</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A - Expert Report, # <a href="#">2</a> Exhibit B - CV, # <a href="#">3</a> Exhibit C - Addendum to Expert Report)(HOFFA, LINDA) (Entered: 12/04/2020)
12/04/2020	<a href="#">152</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/04/2020)
12/04/2020	<a href="#">153</a>	MOTION TO AMEND JAMES SPATLEY TO THE ABOVE CLASS ACTION, ENVELOPE ATTACHED filed by JAMES SPATLEY..(rf, ) (Entered: 12/07/2020)
12/04/2020	<a href="#">154</a>	Letter dated 11/30/20 by STEPHAN BYRD (fdc) (Entered: 12/07/2020)
12/07/2020	<a href="#">155</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/07/2020)
12/08/2020	<a href="#">156</a>	NOTICE to Counsel on Sentenced Prisoners (jwl, ) (Entered: 12/08/2020)
12/08/2020	<a href="#">157</a>	Response Letter <i>providing update on motion seeking additional discovery</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 12/08/2020)
12/08/2020	<a href="#">158</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/08/2020)
12/10/2020	<a href="#">159</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/10/2020)
12/14/2020	<a href="#">160</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/14/2020)
12/15/2020	<a href="#">161</a>	MOTION for Notice to Sentenced Prisoners Held at the FDC filed by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN.. (Attachments: # <a href="#">1</a> Attachment A, # <a href="#">2</a> Attachment B, # <a href="#">3</a> Proposed Order and Notice)(HOFFA, LINDA) (Entered: 12/15/2020)
12/15/2020	<a href="#">162</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/15/2020)

12/16/2020	<a href="#">163</a>	RESPONSE to Motion re <a href="#">161</a> MOTION for Notice to Sentenced Prisoners Held at the FDC filed by KEVIN PISTRO. (Attachments: # <a href="#">1</a> Text of Proposed Order)(MELLEY, REBECCA) (Entered: 12/16/2020)
12/16/2020	<a href="#">164</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/16/2020)
12/17/2020	<a href="#">166</a>	NOTICE RE: UPON CONSIDERATION OF PETITIONERS MOTION FOR NOTICE TO SENTENCED PRISONERS HELD AT THE FDC <a href="#">161</a> ), THE COURT HAS PREPARED A PROPOSED NOTICE TO BE DISTRIBUTED TO SENTENCED PRISONERS AT THE FEDERAL DETENTION CENTER. SEE ATTACHED. ANY ADDITIONS OR CORRECTIONS MUST BE SUBMITTED TO THE COURT ON OR BEFORE MONDAY, DECEMBER 21, 2020. (jwl, ) (Entered: 12/17/2020)
12/17/2020	<a href="#">167</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/17/2020)
12/18/2020	<a href="#">168</a>	Response Letter re: proposed notice to sentenced prisoners re <a href="#">166</a> Notice (Other), by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (HOFFA, LINDA) (Entered: 12/18/2020)
12/21/2020	<a href="#">169</a>	Response Letter re: Notice to Sentenced Inmates re <a href="#">166</a> Notice (Other), by KEVIN PISTRO. (JONES, LANDON) (Entered: 12/21/2020)
12/21/2020	<a href="#">170</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/21/2020)
12/22/2020	<a href="#">171</a>	ORDER resolving <a href="#">161</a> Motion for Notice to Sentenced Prisoners Held at the FDC. SIGNED BY HONORABLE ANITA B. BRODY ON 12/21/20.12/22/20 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 12/22/2020)
12/22/2020	<a href="#">172</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 12/22/2020)
12/28/2020	<a href="#">173</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 12/28/2020)
12/30/2020	<a href="#">174</a>	Response Letter <i>providing update on Petitioners' discovery motion</i> by TIMOTHY BROWN, ANTHONY HALL, MYLES HANNIGAN. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B) (HOFFA, LINDA) (Entered: 12/30/2020)

01/05/2021	<a href="#">175</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 01/05/2021)
01/06/2021	<a href="#">176</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/06/2021)
01/11/2021	<a href="#">177</a>	MOTION for Leave to File ---- <i>Petitioners' Motion for Leave to Take Discovery</i> filed by TIMOTHY BROWN, ANTHONY HALL.Memorandum of Law, Declarations, Certificate of Service. (Attachments: # <a href="#">1</a> Memorandum in Support of Motion, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Text of Proposed Order, # <a href="#">6</a> Declaration of Kenneth Blakeney, # <a href="#">7</a> Declaration of Tim Brown, # <a href="#">8</a> Declaration of William Davis, # <a href="#">9</a> Declaration of Mark Green, # <a href="#">10</a> Declaration of Anthony Hall, # <a href="#">11</a> Declaration of Ryan Menkins, # <a href="#">12</a> Declaration of Khalil Pinkney, # <a href="#">13</a> Declaration of Kareem Russell, # <a href="#">14</a> Declaration of Gerald Spruell, # <a href="#">15</a> Declaration of Anthony Vega, # <a href="#">16</a> Declaration of Michele Wood)(HOFFA, LINDA) Modified on 1/26/2021 (jwl, ). (Entered: 01/11/2021)
01/11/2021	<a href="#">178</a>	ORDER THAT RESPONDENT MUST FILE A RESPONSE TO PETITIONERS MOTION FOR LEAVE TO TAKE DISCOVERY <a href="#">177</a> ON OR BEFORE JANUARY 25, 2021.. SIGNED BY HONORABLE ANITA B. BRODY ON 1/11/21. 1/11/21 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 01/11/2021)
01/11/2021		Set/Reset Deadlines as to <a href="#">177</a> MOTION for Leave to File ---- <i>Petitioners' Motion for Leave to Take Discovery</i> . RESPONSES DUE BY 1/25/2021. (jwl, ) (Entered: 01/11/2021)
01/11/2021	<a href="#">179</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/11/2021)
01/12/2021	<a href="#">180</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/12/2021)
01/13/2021	<a href="#">181</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 01/13/2021)
01/14/2021	<a href="#">182</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/14/2021)
01/15/2021	<a href="#">183</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/15/2021)
01/19/2021	<a href="#">184</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/19/2021)

01/21/2021	<a href="#">185</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 01/21/2021)
01/22/2021	<a href="#">186</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/22/2021)
01/26/2021	187	ORDER FILED IN ERROR (Entered: 01/26/2021)
01/26/2021	<a href="#">188</a>	ORDER THAT RESPONDENT MUST RESPOND TO PETITIONERS MOTION ON OR BEFORE FEBRUARY 8, 2021. FURTHER, IT IS ORDERED THAT RESPONDENT MUST PROVIDE PETITIONERS WITH ANSWERS TO THE DISCOVER REQUESTS, INCLUDING INFORMATION ON THE FDCS VACCINATION PROGRAM, AS SOON AS POSSIBLE. SIGNED BY HONORABLE ANITA B. BRODY ON 1/25/21. 1/26/21 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 01/26/2021)
01/26/2021		Set/Reset Deadlines as to <a href="#">177</a> MOTION for Leave to File ---- <i>Petitioners' Motion for Leave to Take Discovery</i> . RESPONSES DUE BY 2/8/2021. (jwl, ) (Entered: 01/26/2021)
01/27/2021	<a href="#">189</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (MELLEY, REBECCA) (Entered: 01/27/2021)
02/01/2021	<a href="#">190</a>	RESPONSE in Opposition re <a href="#">177</a> MOTION for Leave to File ---- <i>Petitioners' Motion for Leave to Take Discovery</i> filed by KEVIN PISTRO. (Attachments: # <a href="#">1</a> Exhibit 1 - Responses to Interrogatories, # <a href="#">2</a> Exhibit 2 - Objections to Document Requests, # <a href="#">3</a> Exhibit 3 - Declaration of K. Pistro, # <a href="#">4</a> Exhibit 4 - Townhall Handout (Dec. 14, 2020), # <a href="#">5</a> Exhibit 5 - Declaration of K. Cassano, # <a href="#">6</a> Exhibit 6 - Letter from K. Cassano, # <a href="#">7</a> Exhibit 7 - Letter from S. Santos)(JONES, LANDON) (Entered: 02/01/2021)
02/01/2021	<a href="#">191</a>	MOTION to Seal Document filed by KEVIN PISTRO.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Brief)(JONES, LANDON) (Entered: 02/01/2021)
02/01/2021	<a href="#">192</a>	Appendix to Response re <a href="#">177</a> MOTION for Leave to File ---- <i>Petitioners' Motion for Leave to Take Discovery</i> by KEVIN PISTRO. *FILED UNDER SEAL* (lisad, ) (lisad, ). (Entered: 02/02/2021)
02/02/2021	<a href="#">193</a>	Response Letter advising the Court that Petitioners received Government's discovery responses re <a href="#">190</a> Response in Opposition to Motion,, by TIMOTHY BROWN, ANTHONY HALL. (HOFFA, LINDA) (Entered: 02/02/2021)

02/03/2021	<a href="#">194</a>	ORDER granting <a href="#">191</a> MOTION TO SEAL DOCUMENT. SIGNED BY HONORABLE ANITA B. BRODY ON 2/3/21.2/3/21 ENTERED AND COPIES E-MAILED.(jwl, ) (Entered: 02/03/2021)
02/03/2021	<a href="#">195</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 02/03/2021)
02/11/2021	<a href="#">196</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 02/11/2021)
02/12/2021	<a href="#">197</a>	RESPONSE in Support re <a href="#">177</a> MOTION for Leave to File ---- <i>Petitioners' Motion for Leave to Take Discovery</i> filed by TIMOTHY BROWN, ANTHONY HALL. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(HOFFA, LINDA) (Entered: 02/12/2021)
02/18/2021	<a href="#">198</a>	NOTICE by KEVIN PISTRO re <a href="#">49</a> Order, <a href="#">38</a> Order, <i>Letter re: FDC Update</i> (JONES, LANDON) (Entered: 02/18/2021)

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