

**U.S. District Court  
District of Maine (Bangor)  
CIVIL DOCKET FOR CASE #: 1:20-cv-00272-NT**

JORGENSEN v DUNLAP  
Assigned to: JUDGE NANCY TORRESEN  
Referred to: MAGISTRATE JUDGE JOHN H. RICH  
III  
related Case: [1:20-cv-00216-NT](#)  
Cause: 42:1983 Civil Rights Act

Date Filed: 07/31/2020  
Date Terminated: 08/10/2020  
Jury Demand: None  
Nature of Suit: 441 Civil Rights:  
Voting  
Jurisdiction: Federal Question

**Plaintiff**

**JO JORGENSEN**  
*Libertarian Party of Maine  
Candidate for U.S. President*

represented by **BRIAN H. MAHANY**  
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**PRO HAC VICE**  
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V.

**Defendant**

**MATTHEW DUNLAP**  
*in his official capacity as the  
Secretary of the State of Maine*

represented by **PHYLLIS GARDINER**  
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<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
07/31/2020	<a href="#">1</a>	COMPLAINT against MATTHEW DUNLAP <b>PAYMENT OF FILING FEE DUE WITHIN 48 HOURS. IF FILING FEE IS BEING PAID WITH A CREDIT CARD COUNSEL ARE INSTRUCTED TO LOGIN TO CMECF AND DOCKET Case Opening Filing Fee Paid FOUND IN THE Complaints and Other Initiating Documents CATEGORY. CHECK PAYMENTS DUE WITHIN 48 HOURS.</b> , filed by JO JORGENSEN. (Service of Process Deadline 10/29/2020) Fee due by 8/3/2020. (Attachments: # <a href="#">1</a> Exhibit 1 - Proclamation, # <a href="#">2</a> Exhibit 2 - Executive Order dated March 18, 2020, # <a href="#">3</a> Exhibit 3 - Executive order dated March 24, 2020, # <a href="#">4</a> Exhibit 4 - Executive Order dated March 31, 2020, # <a href="#">5</a> Exhibit 5 - Proclamation to Renew the State of Civil Emergency, # <a href="#">6</a> Exhibit 6 - News Release dated June 5, 2020, # <a href="#">7</a> 7 - Information for Voters for July 14 Election)(bfa) (Entered: 07/31/2020)
07/31/2020	<a href="#">2</a>	CIVIL COVER SHEET. (bfa) (Entered: 07/31/2020)
07/31/2020	<a href="#">3</a>	DECLARATION of Christopher Thrasher re <a href="#">1</a> Complaint, filed by JO JORGENSEN. (bfa) (Entered: 07/31/2020)
07/31/2020	<a href="#">4</a>	DECLARATION of James Tracey re <a href="#">1</a> Complaint, filed by JO JORGENSEN. (bfa) (Entered: 07/31/2020)
07/31/2020	<a href="#">5</a>	MOTION for Expedited Hearing, MOTION for Preliminary Injunction, MOTION for Temporary Restraining Order by JO JORGENSEN (bfa) (Entered: 07/31/2020)
07/31/2020	<a href="#">6</a>	Summons Issued as to MATTHEW DUNLAP.

		<p><b>Counsel shall print the embossed summons and effect service in the manner in accordance with Fed.R.Civ.P.4.</b></p> <p><b>Note-If you are using Version 6 of Adobe Acrobat, be sure the PRINT WHAT field is set to DOCUMENTS AND COMMENTS (Click File, then Print to check this setting).</b></p> <p>(bfa) (Entered: 07/31/2020)</p>
07/31/2020	<a href="#">7</a>	<p>CERTIFICATION for Admission Pro Hac Vice of Robert E. Barnes filed by BRIAN H. MAHANY on behalf of JO JORGENSEN (Total admission fee \$ 100 receipt number AMEDC-2284679.) <b>The District of Maine is a CM/ECF NextGen Court. If PHV counsel has not previously been granted electronic filing rights with the District of Maine, PHV counsel will now need to submit a PRO HAC VICE request in this District via PACER at <a href="http://www.pacer.gov">www.pacer.gov</a> (MAHANY, BRIAN) (Entered: 07/31/2020)</b></p>
07/31/2020	8	<p>NOTICE of Hearing: Telephone Conference set for 8/3/2020 11:00 AM before JUDGE NANCY TORRESEN. The parties have been provided with the call-in information.(jwr) (Entered: 07/31/2020)</p>
08/03/2020	<a href="#">9</a>	<p>NOTICE of Appearance by PHYLLIS GARDINER on behalf of MATTHEW DUNLAP (GARDINER, PHYLLIS) (Entered: 08/03/2020)</p>
08/03/2020	<a href="#">10</a>	<p>NOTICE of Appearance by THOMAS A. KNOWLTON on behalf of MATTHEW DUNLAP (KNOWLTON, THOMAS) (Entered: 08/03/2020)</p>
08/03/2020		<p>Filing Fee Paid via Credit Card ( Filing fee \$ 400 receipt number AMEDC-2285502.), filed by JO JORGENSEN.(BARNES, ROBERT) (Entered: 08/03/2020)</p>
08/03/2020	11	<p>Minute Entry for proceedings held before JUDGE NANCY TORRESEN. Telephone Conference held. (Court Reporter: Tammy Martell) (mnd) (Entered: 08/03/2020)</p>
08/03/2020		<p>Reset Deadlines as to <a href="#">5</a> MOTION for Preliminary Injunction : Pursuant to the schedule established during the 8/3/2020 Telephone Conference: Response due by 8/10/2020. Reply due by 8/11/2020. (mnd) (Entered: 08/03/2020)</p>
08/03/2020	12	<p>Motions terminated: <a href="#">5</a> Motion for Expedited Hearing and <a href="#">5</a> Motion for TRO terminated by the Clerk's Office following the 8/3/2020 Telephone Conference. As discussed during the Telephone</p>

		Conference, this matter will proceed only on the Motion for Preliminary Injunction. (mnd) (Entered: 08/03/2020)
08/10/2020	<a href="#">13</a>	STATUS REPORT by MATTHEW DUNLAP. (Attachments: # <a href="#">1</a> Candidate Letter and Receipt)(GARDINER, PHYLLIS) (Entered: 08/10/2020)
08/10/2020	<a href="#">14</a>	Notice of Voluntary Dismissal by JO JORGENSEN (BARNES, ROBERT) (Entered: 08/10/2020)

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