

CLOSED

**United States District Court  
District of Nevada (Reno)  
CIVIL DOCKET FOR CASE #: 3:20-cv-00271-MMD-WGC**

Fair Maps Nevada et al v. Cegavske et al  
Assigned to: Chief Judge Miranda M. Du  
Referred to: Magistrate Judge William G. Cobb  
Cause: 28:1331 Fed. Question

Date Filed: 05/06/2020  
Date Terminated: 06/09/2020  
Jury Demand: None  
Nature of Suit: 441 Civil Rights:  
Voting  
Jurisdiction: Federal Question

**Plaintiff**

**Fair Maps Nevada**

represented by **Adam Hosmer-Henner**  
McDonald Carano LLP  
100 W. Liberty St., 10th Flr.  
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Email:  
ahosmerhenner@mcdonaldcarano.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lucas Marshall Foletta**  
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*ATTORNEY TO BE NOTICED*

**Plaintiff**

**Sondra Cosgrove**

represented by **Adam Hosmer-Henner**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lucas Marshall Foletta**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**Douglas Goodman**

represented by **Adam Hosmer-Henner**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lucas Marshall Foletta**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**Robert MacDonald**

represented by **Adam Hosmer-Henner**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Lucas Marshall Foletta**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**Barbara Cegavske**  
*in official capacity as Nevada*  
*Secretary of State*

represented by **Gregory Louis Zunino**  
Nevada State Attorney General's Office  
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*LEAD ATTORNEY*  
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*ATTORNEY TO BE NOTICED*

**Defendant**

**Registrar of Voters, Joseph P  
Gloria**

represented by **Mary-Anne M. Miller**  
Clark County District Attorney

*in capacity as Clark County  
Registrar of Voters*

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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Deanne Spikula**  
*in capacity as Washoe County  
Registrar of Voters*

represented by **Herbert B. Kaplan**  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Wade Carner**  
Washoe County District Attorney's  
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**ATTORNEY TO BE NOTICED**

**Defendant**

**Kristina Jakeman**  
*in official capacity as Pershing  
County Clerk-Treasurer*

represented by **Craig R. Anderson**  
Marquis & Aurbach  
10001 Park Run Drive  
Las Vegas, NV 89145  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brian R. Hardy**  
Marquis Aurbach Coffing

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702-382-0711  
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Email: bhardy@maclaw.com  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Sadie Sullivan**  
*in capacity as Lander County  
Clerk*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Lacey Donaldson**  
*in official capacity as as Pershing  
County Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Vanessa Stevens**  
*in capacity as Storey County  
Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Nichole Baldwin**  
*in capacity as White Pine County  
Clerk*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**

(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Sandra Merlino**  
*in capacity as Nye County Clerk*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Tammi Rae Spero**  
*in capacity as Humboldt County Clerk*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Kathy Lewis**  
*in official capacity as Douglas County Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Linda Rothery**  
*in capacity as Churchill County Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Brian R. Hardy**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Lacinda Elgan**  
*in capacity as Esmeralda  
County Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brian R. Hardy**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Lisa Lloyd**  
*in capacity as Lincoln County  
Clerk*

represented by **Craig R. Anderson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brian R. Hardy**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Lisa Hoehna**  
*in official capacity as Eureka  
County Clerk*

represented by **Craig R. Anderson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brian R. Hardy**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Christopher Nepper**  
*in capacity as Mineral County  
Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brian R. Hardy**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Nikki A. Bryan**  
*in official capacity as Lyon County  
Clerk-Treasurer*

represented by **Craig R. Anderson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Brian R. Hardy**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Defendant**

**Aubrey Rowlett**

*in capacity as Carson City Clerk-Recorder*

represented by **Jason D. Woodbury**

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*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Benjamin R. Johnson**

Deputy Attorney General

State of Nevada - Office of the Attorney

General

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*ATTORNEY TO BE NOTICED*

**Intervenor Defendant**

**Nevada Resort Association PAC**

represented by **K. Kevin Benson**

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Email: kevin@bensonlawnv.com  
*ATTORNEY TO BE NOTICED*

**Intervenor Defendant**

**Rev. Leonard Jackson**

represented by **K. Kevin Benson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

| <b>Date Filed</b> | <b>#</b>          | <b>Docket Text</b>  |
|-------------------|-------------------|---|
| 05/06/2020        | <a href="#">1</a> | <p>COMPLAINT against All Defendants (Filing fee \$400 receipt number 0978-5994859) by Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. Proof of service due by 8/4/2020. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Exhibit 19, # <a href="#">20</a> Exhibit 20, # <a href="#">21</a> Exhibit 21, # <a href="#">22</a> Exhibit 22, # <a href="#">23</a> Exhibit 23, # <a href="#">24</a> Exhibit 24, # <a href="#">25</a> Exhibit 25, # <a href="#">26</a> Exhibit 26, # <a href="#">27</a> Civil Cover Sheet) (Hosmer-Henner, Adam)</p> <p>NOTICE of Certificate of Interested Parties requirement: Under Local Rule 7.1-1, a party must <u>immediately</u> file its disclosure statement with its first appearance, pleading, petition, motion, response, or other request addressed to the court. (Entered: 05/06/2020)</p> |
| 05/06/2020        | <a href="#">2</a> | <p>MOTION for Preliminary Injunction by Plaintiffs Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald.</p> <p>Responses due by 5/20/2020. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E) (Hosmer-Henner, Adam) (Entered: 05/06/2020)</p>  |
| 05/06/2020        | <a href="#">3</a> | <p>MOTION to Expedite by Plaintiffs Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. (Hosmer-Henner, Adam) (Entered: 05/06/2020)</p>   |
| 05/06/2020        | <a href="#">4</a> | <p>CERTIFICATE of Interested Parties by Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. There are no known interested parties other than those participating in the case (Hosmer-Henner, Adam) (Entered: 05/06/2020)</p>  |



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| 05/07/2020 |   | Case randomly assigned to Chief Judge Miranda M. Du and Magistrate Judge William G. Cobb. *** <b>Emergency motion previously filed in case.</b> *** (WJ) (Entered: 05/07/2020)  |
| 05/07/2020 | 5 | <p>STANDING ORDER.</p> <p>This case has been assigned to the Honorable Miranda M. Du. Chief Judge Du's Civil Standing Order is posted on the U.S. District Court, District of Nevada public website and may be accessed directly via this hyperlink: <a href="http://www.nvd.uscourts.gov">www.nvd.uscourts.gov</a></p> <p>(Copies have been distributed pursuant to the NEF - PAV)<br/>(Entered: 05/07/2020)</p>   |
| 05/07/2020 | 6 | <p>MINUTE ORDER IN CHAMBERS of the Honorable Chief Judge Miranda M. Du on 5/7/2020.</p> <p>Good cause appearing, Plaintiffs' motion to expedite (ECF No. <a href="#">3</a>) briefing on Plaintiffs' motion for preliminary injunction (ECF No. <a href="#">2</a>) is granted. Responses are due by 5/15/2020. Replies are due by 5/19/2020.</p> <p>A telephonic hearing on Plaintiffs' motion for preliminary injunction (ECF No. <a href="#">2</a>) is set for 5/21/2020 at 10:00 AM in Reno Courtroom 5 before Chief Judge Miranda M. Du. Counsel, parties and interested members of the public are to call the AT&amp;T audio conference line, 1-888-251-2909, at least 10 minutes prior to the start of the hearing. The access code is 3803398 and the password is 052120. The use of speaker phones and cell phones is prohibited.</p> <p>Persons calling into the line must identify themselves to the Courtroom Administrator and then place their phone on mute. Persons granted remote access to proceedings are reminded of the general prohibition against photographing, recording, and rebroadcasting of court proceedings. Violation of these prohibitions may result in sanctions, including removal of court issued media credentials, restricted entry to future hearings, denial of entry to future hearings, or any other sanctions deemed necessary by the court.</p> <p><b>(no image attached)</b> (Copies have been distributed pursuant to the NEF - PAV) (Entered: 05/07/2020)</p> |

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| 05/08/2020 | <a href="#">7</a>  | WAIVER OF SERVICE Returned Executed by Deanne Spikula. Deanne Spikula waiver sent on 5/8/2020, answer due 7/7/2020. (Kaplan, Herbert) (Entered: 05/08/2020)  |
| 05/08/2020 | <a href="#">8</a>  | NOTICE <i>Acceptance of Service</i> by Barbara Cegavske. (Zunino, Gregory) (Entered: 05/08/2020)   |
| 05/08/2020 | <a href="#">9</a>  | NOTICE of Appearance by attorney Gregory Louis Zunino on behalf of Defendant Barbara Cegavske. (Zunino, Gregory) (Entered: 05/08/2020)   |
| 05/08/2020 | <a href="#">10</a> | NOTICE of Association of Counsel by Craig A. Newby on behalf of Defendant Barbara Cegavske. (Newby, Craig) (Entered: 05/08/2020)   |
| 05/12/2020 | <a href="#">11</a> | ACCEPTANCE OF SERVICE by Joseph P Gloria on 5/12/2020 executed by Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. (Hosmer-Henner, Adam) (Entered: 05/12/2020)  |
| 05/12/2020 | <a href="#">12</a> | ACCEPTANCE OF SERVICE by Aubrey Rowlatt on 5/12/2020 executed by Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. (Hosmer-Henner, Adam) (Entered: 05/12/2020)   |
| 05/13/2020 | <a href="#">13</a> | ANSWER to <a href="#">1</a> Complaint,, filed by Nichole Baldwin, Nikki A. Bryan, Lacey Donaldson, Lacinda Elgan, Lisa Hoehna, Kristina Jakeman, Kathy Lewis, Lisa Lloyd, Sandra Merlino, Christopher Nepper, Linda Rothery, Tammi Rae Spero, Vanessa Stevens, Sadie Sullivan. Discovery Plan/Scheduling Order due by 6/27/2020.(Hardy, Brian)<br><br>NOTICE of Certificate of Interested Parties requirement: Under Local Rule 7.1-1, a party must <u>immediately</u> file its disclosure statement with its first appearance, pleading, petition, motion, response, or other request addressed to the court. (Entered: 05/13/2020) |
| 05/13/2020 | <a href="#">14</a> | CERTIFICATE of Interested Parties by Nichole Baldwin, Nikki A. Bryan, Lacey Donaldson, Lacinda Elgan, Lisa Hoehna, Kristina Jakeman, Kathy Lewis, Lisa Lloyd, Sandra Merlino, Christopher Nepper, Linda Rothery, Tammi Rae Spero, Vanessa Stevens, Sadie Sullivan. There are no known interested parties other than those participating in the case (Hardy, Brian) (Entered: 05/13/2020)   |

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| 05/13/2020 | <a href="#">15</a> | <p>MOTION to Intervene by Intervenor Defendants Nevada Resort Association PAC, Leonard Jackson. Responses due by 5/27/2020.</p> <p>(Attachments: # <a href="#">1</a> Exhibit Declaration of Virginia Valentine, # <a href="#">2</a> Exhibit Declaration of Rev. Leonard Jackson, # <a href="#">3</a> Exhibit Proposed Intervenors' Opposition to Motion for Preliminary Injunction) (Benson, K.) (Entered: 05/13/2020)</p>   |
| 05/13/2020 | <a href="#">16</a> | <p>CERTIFICATE of Interested Parties by Leonard Jackson, Nevada Resort Association PAC. There are no known interested parties other than those participating in the case (Benson, K.) (Entered: 05/13/2020)</p>  |
| 05/14/2020 | <a href="#">17</a> | <p>ACCEPTANCE OF SERVICE by Nichole Baldwin, Nikki A. Bryan, Lacey Donaldson, Lacinda Elgan, Lisa Hoehna, Kristina Jakeman, Kathy Lewis, Lisa Lloyd, Sandra Merlino, Christopher Nepper, Linda Rothery, Tammi Rae Spero, Vanessa Stevens, Sadie Sullivan on 5/11/2020 executed by Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. (Hosmer-Henner, Adam) (Entered: 05/14/2020)</p>  |
| 05/14/2020 | 18                 | <p>MINUTE ORDER IN CHAMBERS of the Honorable Chief Judge Miranda M. Du on 5/14/2020. By Deputy Clerk: Peggie Vannozzi.</p> <p>Any response to the motion to intervene (ECF No. <a href="#">15</a> ) must be filed by May 18, 2020. Pending the Courts decision on said motion, Plaintiffs are directed to respond to the proposed intervenors' opposition to motion for preliminary injunction (ECF No. <a href="#">15</a> -3) by May 19, 2020.(<b>no image attached</b>) (Copies have been distributed pursuant to the NEF - PAV) (Entered: 05/14/2020)</p> |
| 05/15/2020 | <a href="#">19</a> | <p>RESPONSE to <a href="#">2</a> Motion for Preliminary Injunction, by Defendants Nichole Baldwin, Nikki A. Bryan, Lacey Donaldson, Lacinda Elgan, Lisa Hoehna, Kristina Jakeman, Kathy Lewis, Lisa Lloyd, Sandra Merlino, Christopher Nepper, Linda Rothery, Tammi Rae Spero, Vanessa Stevens, Sadie Sullivan. Replies due by 5/22/2020. (Hardy, Brian) (Entered: 05/15/2020)</p>   |
| 05/15/2020 | <a href="#">20</a> | <p>DECLARATION of Kathy Lewis re <a href="#">19</a> Response, by Defendants Nichole Baldwin, Nikki A. Bryan, Lacey Donaldson, Lacinda Elgan, Lisa Hoehna, Kristina Jakeman, Kathy Lewis, Lisa Lloyd, Sandra Merlino, Christopher Nepper, Linda Rothery, Tammi Rae Spero, Vanessa Stevens, Sadie Sullivan. (Hardy, Brian) Modified</p>  |

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|            |                    | on 5/15/2020 add link to motion <a href="#">2</a> . (WJ). (Entered: 05/15/2020)  |
| 05/15/2020 | <a href="#">21</a> | CERTIFICATE of Interested Parties by Aubrey Rowlatt. There are no known interested parties other than those participating in the case (Woodbury, Jason) (Entered: 05/15/2020)  |
| 05/15/2020 | 22                 | CLERK'S NOTICE Regarding Local Rule IC 2-2(d). ECF No. <a href="#">20</a> was not filed pursuant to LR IC 2-2(d). Documents must be linked to the document to which they pertain in the electronic filing system. The Clerk has modified the entry to properly establish the docket-entry relationship. Attorney is advised to properly link all further filed documents.<br><b>(no image attached)</b> (WJ) (Entered: 05/15/2020) |
| 05/15/2020 | <a href="#">23</a> | JOINDER to <a href="#">19</a> Response, by Defendant Deanne Spikula. (Kaplan, Herbert) Modified on 5/18/2020 add link to motion <a href="#">2</a> (WJ). (Entered: 05/15/2020)  |
| 05/15/2020 | <a href="#">24</a> | RESPONSE to <a href="#">2</a> Motion for Preliminary Injunction, by Defendant Barbara Cegavske. Replies due by 5/22/2020. (Attachments: # <a href="#">1</a> Exhibit Chart) (Zunino, Gregory) (Entered: 05/15/2020)   |
| 05/15/2020 | <a href="#">25</a> | MOTION to Dismiss <a href="#">1</a> Complaint,, by Defendant Barbara Cegavske. Responses due by 5/29/2020. (Attachments: # <a href="#">1</a> Exhibit Chart) (Zunino, Gregory) (Entered: 05/15/2020)  |
| 05/15/2020 | <a href="#">26</a> | JOINDER to <a href="#">25</a> Motion to Dismiss by Defendant Deanne Spikula. (Kaplan, Herbert) (Entered: 05/15/2020)   |
| 05/15/2020 | <a href="#">27</a> | JOINDER to <a href="#">19</a> Response, by Defendant Aubrey Rowlatt. (Woodbury, Jason) Modified on 5/18/2020 add link to motion <a href="#">2</a><br>(WJ). (Entered: 05/15/2020)   |
| 05/15/2020 | <a href="#">28</a> | JOINDER to <a href="#">19</a> Response, by Defendant Joseph P Gloria. (Miller, Mary-Anne) Modified on 5/18/2020 add link to motion <a href="#">2</a><br>(WJ). (Entered: 05/15/2020)  |
| 05/18/2020 | <a href="#">29</a> | JOINDER to <a href="#">25</a> Motion to Dismiss by Defendants Nichole Baldwin, Nikki A. Bryan, Lacey Donaldson, Lacinda Elgan, Lisa  |

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|            |                    | Hoehna, Kristina Jakeman, Kathy Lewis, Lisa Lloyd, Sandra Merlino, Christopher Nepper, Linda Rothery, Tammi Rae Spero, Vanessa Stevens, Sadie Sullivan. (Hardy, Brian) (Entered: 05/18/2020)  |
| 05/18/2020 | 30                 | CLERK'S NOTICE Regarding Local Rule IC 2-2(d). ECF No. <a href="#">28</a> , <a href="#">23</a> , <a href="#">27</a> was not filed pursuant to LR IC 2-2(d). Documents must be linked to the document to which they pertain in the electronic filing system. The Clerk has modified the entry to properly establish the docket-entry relationship. Attorney is advised to properly link all further filed documents. <b>(no image attached)</b> (WJ) (Entered: 05/18/2020) |
| 05/18/2020 | 31                 | CLERK'S NOTICE Regarding Local Rule IC 2-1(g). Filer's account information is different from the address information contained in the filed document, ECF No. <a href="#">27</a> . Attorney J Daniel Yu is advised to review and update his/her user account information. <b>(no image attached)</b> (WJ) Modified on 5/27/2020 COMPLIED (WJ). (Entered: 05/18/2020)  |
| 05/18/2020 | <a href="#">32</a> | RESPONSE to <a href="#">15</a> Motion to Intervene, by Plaintiffs Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. Replies due by 5/25/2020. (Hosmer-Henner, Adam) (Entered: 05/18/2020)   |
| 05/19/2020 | <a href="#">33</a> | JOINDER to <a href="#">25</a> Motion to Dismiss by Defendant Aubrey Rowlatt. (Woodbury, Jason) (Entered: 05/19/2020)  |
| 05/19/2020 | <a href="#">34</a> | NOTICE of Appearance by attorney Wade Carner on behalf of Defendant Deanne Spikula. <i>Notice of Additional Appearance</i> (Carner, Wade) (Entered: 05/19/2020)   |
| 05/19/2020 | <a href="#">35</a> | REPLY to Response to <a href="#">2</a> Motion for Preliminary Injunction, by Plaintiffs Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B) (Hosmer-Henner, Adam) (Entered: 05/19/2020)   |
| 05/20/2020 | <a href="#">36</a> | ORDER <b>granting</b> ECF No. <a href="#">15</a> Motion to Intervene. Signed by Chief Judge Miranda M. Du on 5/20/2020.(Copies have been distributed pursuant to the NEF - AB) (Entered: 05/20/2020)  |
| 05/20/2020 | <a href="#">37</a> | MOTION for Leave to File <i>Supplemental Authority</i> re <a href="#">2</a><br><br>Motion for Preliminary Injunction, by Plaintiffs Sondra  |

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|            |                    | Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. (Attachments: # <a href="#">1</a> Exhibit A) (Hosmer-Henner, Adam) (Entered: 05/20/2020)   |
| 05/21/2020 | 38                 | <p>MINUTES OF PROCEEDINGS - Telephonic Motion Hearing held on 5/21/2020 before Chief Judge Miranda M. Du. Crtrm Administrator: <i>Peggie Vannozzi</i>; Pla Counsel: <i>Adam Hosmer-Henner, Lucas Foletta</i>; Def Counsel: <i>Gregory Zunino, Craig Newby (for Secretary of State), Wade Carner (for Washoe County), Benjamin Johnson (for Carson City), Mary-Anne Miller (for Clark County), Brian Hardy (for rural counties)</i>; Present for Intervenor: <i>Kevin Benson, Matthew Griffin</i>; Court Reporter: <i>Kathy French</i>; Time of Hearing: <i>10:02 AM - 11:30 AM</i>; Courtroom: 5; Also present: Plaintiffs Sondra Cosgrove and Laura Hale, Defendants Barbara Cegavske and Deanna Spikula.</p> <p>The Court grants Plaintiff's motion for eave to file supplemental authority (ECF No. <a href="#">37</a> .) Mr. Hosmer-Henner, Mr. Zunino, Mr. Hardy, Ms. Miller, Mr. Carner, Mr. Johnson and Mr. Benson present argument. The Court takes Plaintiff's motion for preliminary injunction (ECF No. <a href="#">2</a> ) under advisement.</p> <p><b>(no image attached)</b> (Copies have been distributed pursuant to the NEF - PAV) (Entered: 05/21/2020)</p> |
| 05/21/2020 | <a href="#">39</a> | MOTION for Leave to File <i>in Support of Opposition to Motion for Preliminary Injunction</i> re <a href="#">24</a> Response by Defendant Barbara Cegavske. (Attachments: # <a href="#">1</a> Exhibit Thompson v Dewine, Opinion and Order) (Zunino, Gregory) (Entered: 05/21/2020)   |
| 05/21/2020 | 40                 | MINUTE ORDER IN CHAMBERS of the Honorable Chief Judge Miranda M. Du on 5/21/2020. Good cause appearing, Defendant Cegavske's motion for leave (ECF No. <a href="#">39</a> ) to file a supplement to its opposition (ECF No. <a href="#">24</a> ) is granted. <b>(no image attached)</b> (Copies have been distributed pursuant to the NEF - PAV) (Entered: 05/21/2020)  |
| 05/21/2020 | <a href="#">41</a> | ERRATA to <a href="#">39</a> Motion for Leave to File Document by Defendant Barbara Cegavske. (Attachments: # <a href="#">1</a> Errata) (Zunino, Gregory) (Entered: 05/21/2020)   |
| 05/27/2020 | <a href="#">42</a> | MOTION for Leave to File <i>Supplemental Authority</i> re <a href="#">2</a> <p style="text-align: center;">Motion for Preliminary Injunction, <a href="#">35</a> Reply by Plaintiffs Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert</p>   |

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|            |                    | MacDonald. (Attachments: # <a href="#">1</a> Exhibit A) (Hosmer-Henner, Adam) (Entered: 05/27/2020)   |
| 05/28/2020 | 43                 | MINUTE ORDER IN CHAMBERS of the Honorable Chief Judge Miranda M. Du on 5/28/2020. Good cause appearing, Plaintiffs' motion for leave to file supplemental authority (ECF No. 42) is granted. ( <b>no image attached</b> ) (Copies have been distributed pursuant to the NEF - Houston, Thad) (Entered: 05/28/2020)  |
| 05/29/2020 | <a href="#">44</a> | ORDERED that Plaintiffs' motion for preliminary injunction (ECF No. <a href="#">2</a> ) is <b>granted in part, and denied in part</b> . NRS § 295.056(3) is unconstitutional as applied to Plaintiffs by Defendant Barbara Cegavske under the unique factual circumstances of this case. Plaintiffs' motion for preliminary injunction is otherwise denied in all other respects.<br>It is further ordered that Defendant Barbara Cegavske's motion to dismiss (ECF No. <a href="#">25</a> ) is <b>denied</b> . Signed by Chief Judge Miranda M. Du on 5/29/2020. (Copies have been distributed pursuant to the NEF - DRM) (Entered: 05/29/2020)                |
| 06/01/2020 | <a href="#">45</a> | ANSWER to <a href="#">1</a> Complaint,,, filed by Joseph P Gloria.(Miller, Mary-Anne) (Entered: 06/01/2020)   |
| 06/04/2020 | <a href="#">46</a> | TRANSCRIPT of Proceedings, 38 Order on Motion for Leave to File Document,,,, Motion Hearing,,,, held on 5-21-20, before Chief Judge Miranda M. Du. Court Reporter/Transcriber: Kathy French, KF@nvd.uscourts.gov. Any Redaction Request is due by 6/25/2020. Redacted Transcript Deadline is set for 7/5/2020. Release of the Transcript Restriction is set for 9/2/2020. Before release date, the transcript may be viewed at the court public terminal or purchased through the reporter/transcriber. Transcript Order form is available on court website. After that date it may be obtained through the court reporter or PACER. (KF) (Entered: 06/04/2020) |
| 06/08/2020 | <a href="#">47</a> | Joint MOTION to Approve Consent Decree by Plaintiffs Sondra Cosgrove, Fair Maps Nevada, Douglas Goodman, Robert MacDonald. Responses due by 6/22/2020. (Attachments: # <a href="#">1</a> Exhibit A) (Hosmer-Henner, Adam) (Entered: 06/08/2020)   |
| 06/09/2020 | <a href="#">48</a> | CONSENT DECREE <b>granting</b> ECF No. <a href="#">47</a> Joint Motion. Signed by Chief Judge Miranda M. Du on 6/9/2020. (Copies have been distributed pursuant to the NEF - DRM) (Entered: 06/10/2020)   |

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